

**SECTION VI, APPENDIX A:  
LOCAL CLUB SURVERY FORM  
DISTRICT TWO  
ALTRUSA INTERNATIONAL, INC**

This form is to be used as a guide by the assigned District Two Officer prior to an official club visit. A copy of it will be included in the Report submitted by the visiting District Officer.

Club President, Altrusa International, Inc of \_\_\_\_\_

Please complete this form and return it to the scheduled club visit of the assigned District Officer.

The information will be kept in strict confidence. It will be used solely by the District Board of Directors to gain knowledge of your Club's activities.

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Date organized: \_\_\_\_\_

Date chartered: \_\_\_\_\_

**Membership**

- 1. Current membership:
  - Active members: \_\_\_\_\_
  - Emeritus: \_\_\_\_\_
  - Honorary: \_\_\_\_\_
  - Life: \_\_\_\_\_
  - TOTAL: \_\_\_\_\_
- 2. New members initiated this club year: \_\_\_\_\_
- 3. Number of classifications represented: \_\_\_\_\_
- 4. Number of Past Presidents: \_\_\_\_\_
- 5. Number of Charter Members active: \_\_\_\_\_

**Meetings**

- 1. Number of meetings per month: \_\_\_\_\_ Business \_\_\_\_\_ Program \_\_\_\_\_ quarter
- 2. Time of meetings: Noon: \_\_\_\_\_ Afternoon: \_\_\_\_\_ Evening: \_\_\_\_\_
- 3. Location of meetings: \_\_\_\_\_
- 4. Frequency of Board Meetings: Monthly: \_\_\_\_\_
- 5. Board meetings held: Prior to regular meetings:
  - Separate date: \_\_\_\_\_ Specify when: \_\_\_\_\_

**Projects**

- 1. Describe club general community service projects:
  
- 2. Describe any club literacy projects:
  
- 3. Describe any club environmental projects:
  
- 4. Does your club sponsor and ASTRA Club? Yes \_\_\_ No \_\_\_  
Does your club participate in the ASTRA activities? Yes \_\_\_ No \_\_\_  
If no, would your club consider sponsoring an ASTRA Club? Yes \_\_\_ No \_\_\_
- 5. Is your club participating in an extension project? Yes \_\_\_ No \_\_\_
- 6. Does your club have a Sister Club: Yes \_\_\_ No \_\_\_

**Publications**

- 1. Does your club publish an annual yearbook? Yes \_\_\_ No \_\_\_
- 2. Does your club publish a newsletter? Yes \_\_\_ No \_\_\_
- 3. Do you send copies of your publications to:
  - District Officers: \_\_\_\_\_
  - District Committee Chairmen: \_\_\_\_\_
  - International Officers: \_\_\_\_\_
  - International Committee Chairmen: \_\_\_\_\_
  - International Headquarters: \_\_\_\_\_

**Publicity**

- 1. Does your club receive the publicity you desire? Yes \_\_\_ No \_\_\_  
If no, please indicate your opinion why adequate publicity is not given to your club:
  
- 2. Please list the type of media used for publicity:

**Finance**

- 1. Does your club maintain separate budgets for operations \_\_\_\_\_
  - projects \_\_\_\_\_
  - fundraisers \_\_\_\_\_
- 2. Does your club contribute to the International Foundation? \_\_\_\_\_
- 3. Does your club budget expense of your delegate(s) to: District Conference \_\_\_\_\_
  - International Convention \_\_\_\_\_

**Participation in District or International Activities**

- 1. Was your club represented at the most recent:
  - Fall Workshop \_\_\_\_\_
  - District Two Conference \_\_\_\_\_
  - International Convention \_\_\_\_\_
- 2. Did your club submit entries in the most recent:
  - Mamie L. Bass Service Award \_\_\_\_\_
  - Mary S. Resh \_\_\_\_\_
  - Betty S. Brooks Literacy Award \_\_\_\_\_
  - Conference Exhibit Award \_\_\_\_\_
  - District Newsletter Award \_\_\_\_\_
  - District yearbook Award \_\_\_\_\_

As President, please share the joys, concerns, thoughts, questions you have for your club, District, International:

Club President